# Report as submitted by BEST Undertaking

# The Brihan Mumbai Electric Supply & Transport Undertaking

(OF THE BRIHAN MUMBAI MAHANAGARPALIKA)

FAX

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ADDRESS ALL COMMUNICATION BY TITLE

NOT BY NAME

OUR REF.

DATE : 2 9 AUG 2023

CER/DCER/Corr.1(1) / 90 /2023

To,

The Secretary. Maharashtra Electricity Regulatory Commission, 13th Floor, World Trade Centre, Centre No. 1. Cuffe Parade. Colaba, Mumbai - 400 005.

Sub: Reporting of Regulatory Compliances/Parameters as set out in Revised

MERC (Electricity Supply Code and Standards of Performance of Distribution Licensees including Power Quality) Regulations, 2021

Ref: MERC (Electricity Supply Code and Standards of Performance of

Distribution Licensees including Power Quality) Regulations, 2021.

Sir.

As stipulated in Regulation 27 in MERC (Electricity Supply Code and Standards of Performance of Distribution Licensees including Power Quality) Regulations, 2021, we are forwarding herewith the information regarding the Regulatory Compliances /Parameters for the Quarter I of FY 2023-24 (April to June 2023).

Thanking you,

Encl: Annexure (III to VII) (Total 5 Pages)

Yours faithfully,

(Dr.R.D.Patsute) Chief Engineer (Regulatory)

# Standards of Perfomrance Level by the Distribution Licensee Format for Quarterly Return to be submitted to the Commission by the Distribution Licensee

April 23 to June 23

|            |  |          |   |   |                             |                                       |                           | April                                   | 23 to June 23                              |  |
|------------|--|----------|---|---|-----------------------------|---------------------------------------|---------------------------|---|--|--|
|            |  |          | Pending                                   |   |                             | No. of Cases,                         | compaints a               | addressed                               | Pending                                    |  |
| Sr.N<br>o. | Parameters   | Area     | Cases / Complaint Nos. (previous Quarter) | Cases /<br>Complaints<br>in current<br>Qtr. | Total Cases /<br>Complaints | Within<br>Standards of<br>performance | More than stipulated time | Total Cases/<br>Complaints<br>redressed | Cases /<br>Complaints<br>at end of<br>Qtr. |  |
|            | <u>a</u>   | <u>b</u> | <u>c</u>                                  | <u>d</u>                                    | e=c+d                       | f                                     | g                         | h = f + g                               | <u>i= e-h</u>                              |  |
| 1          | Intimation of charges<br>where supply is dedicated<br>or after extension /<br>augmentation | Urban    | 325                                       | 9449  | 9774                        | 8711                                  | 759                       | 9470                                    | 304  |  |
| 2          | New connection /add.<br>Load where supply from<br>existing line.                           | Urban    | 605                                       | 7222  | 7827                        | 6800                                  | 374                       | 7174                                    | 653  |  |
| 3          | New connection/add. Load<br>where supply after<br>extension augmenntation                  | Urban    | 14  | 1897  | 1911                        | 1885                                  | 18                        | 1903                                    | 8  |  |
| 4          | New connection / add.<br>Load where supply after<br>commissioning of sub-<br>station       | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |
| 5 1        | Shifting of Meter/Service<br>Line  | Urban    | 10  | 136   | 146                         | * 136                                 | 0                         | 136                                     | 10   |  |
| 6 1        | Reconnection of supply after payment of dues   | Urban    | 0   | 1086  | 1086                        | 1079                                  | 7                         | 1086                                    | 0  |  |
| 7          | Change of Name   | Urban    | 387                                       | 9207  | 9594                        | 9214                                  | 0                         | 9214                                    | 380  |  |
| 8          | Channge of Category  | Urban    | 61  | 455   | 516                         | 456                                   | 0                         | 456                                     | 60   |  |
| 9          | Fuse off call  | Urban    | 0   | 21311                                       | 21311                       | 21279                                 | 32                        | 21311                                   | 0  |  |
| 10         | Break down of Over head<br>Line  | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |
| 11         | Underground Cable fault /<br>Bus Riser Fault   | Urban    | 0   | 2632  | 2632                        | 2594                                  | 38                        | 2632                                    | 0  |  |
| 12         | Transformer and<br>Associated Switchgear<br>Failure  | Urban    | 0   | 8   | 8                           | 8                                     | 0                         | 8                                       | 0  |  |
| 13         | Meter Reading  | Urban    | 0   | 3122957                                     | 3122957                     | 3103542                               | 19415                     | 3122957                                 | 0  |  |
| 14         | Replacement of Faulty<br>Meter   | Urban    | 3195                                      | 6044  | 9239                        | 6614                                  | 0                         | 6614                                    | 2625                                       |  |
| 15 1       | Replacement of Burnt<br>Meter  | Urban    | 0   | 775   | 775                         | 775                                   | 0                         | 775                                     | 0  |  |
| 16         | Billing Complaint  | Urban    | 990                                       | 4374  | 5364                        | 3616                                  | 13                        | 3629                                    | 1735                                       |  |
| 17         | Quality of Supply  |          |   |   |                             |                                       |                           |   |  |  |
| i          | Voltage Variation  | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |
| ii         | Voltage Unbalance  | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |
| iii        | Voltage Dips/Swells  | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |
| 11// [     | Short Voltage<br>Interruptions   | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |
| V          | Voltage Harmonics  | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |
| vi         | Current Harmonics  | Urban    | 0   | 0   | 0                           | 0                                     | 0                         | 0                                       | 0  |  |



Annexure -IV

Standards of Perfomrance Level by the Distribution Licensee Format for Quarterly Return to be submitted to the Commission by the Distribution Licensee

# Report of indivisual Complaints where Compensation has been Paid

April 23 to June 23

| 1       |               |  | 1.7          | (5)                                | NIL                 | (*)                                  | (6)                     | (9)   |
|---------|---------------|--|--------------|------------------------------------|---------------------|--------------------------------------|-------------------------|---|
| (1)     | (2)           | (3)  | (4)          | (5)                                | (6)                 | (7)                                  | (8)                     | (9)   |
| Sr. No. | Complaint No. | Date of Filing Complaint / automatic Compensations | Consumer No. | Name and<br>address of<br>Consumer | Nature of complaint | Referne<br>Standard of<br>Perfomance | Amount of Compensations | Dat of payment of<br>Compensation<br>(DD/MM/YYYY) |

Note- The report shall be prepared as per category of item for which the compensation is paid for non-observance of Standrds of Performane

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Annexure -V

Standards of Perfomrance Level by the Distribution Licensee
Format for Quarterly Return to be submitted to the Commission by the Distribution Licensee

# Report of action on Faulty Meters (1 Phsae / 3 Phase)

April 23 to June 23

|         |                                     |                                   |   |  |                               |   | prin 23 to June 2.                                      |
|---------|-------------------------------------|-----------------------------------|---|--|-------------------------------|---|---|
| Sr. No. | Name of<br>Distribution<br>Licensee | Reference to<br>Overall Standards | Faulty Meters at<br>start of the<br>Quarter<br>(Nos.) | Faulty Meters<br>added during<br>Quarter<br>(Nos.) | Total Faulty<br>Meters (Nos.) | Meters<br>rectified /<br>replaced<br>(Nos.) | Faulty meters<br>pending at end<br>of Quarter<br>(Nos.) |
| (1)     | (2)                                 | (3)                               | (4)   | (5)  | (6)                           | (7)   | (8)   |
| 1       | BEST<br>Undertaking<br>Mumbai       |                                   | 3195  | 6044   | 9239                          | 6614  | 2625  |



Annexure VI

Standards of Perfomrance Level by the Distribution Licensee Format for Quarterly Return to be submitted to the Commission by the Distribution Licensee

#### Report of installation of Meter

April 23 to June 23

| Sr. no. | name of<br>Distribution<br>Licensee | Total Agriculture<br>Connections at<br>start of the<br>Quarter (Nos.) | Metered<br>Agriculture<br>Connections at<br>start of the<br>Quarter (Nos.) | New Metered<br>Agriculture<br>Connection<br>released during<br>the Quarter<br>(Nos.) | Unmetered<br>Agriculture<br>Connection at<br>start of the<br>Quarter (Nos.) | New Unmetered Agriculture Connection released curing the Quarter (Nos.) | Meters<br>installed to<br>unmetered<br>connection<br>during the<br>quarter (Nos) | Unmetered<br>Agriculture<br>Connection at<br>end of the<br>Qurater (Nos.) | Metered<br>Agriculture<br>Connections at<br>end of the<br>Quarter (Nos.) | Total Agriculture Connections at end of the Quarter (Nos.) |
|---------|-------------------------------------|---|--|--|---|---|--|---|--|--|
| (1)     | (2)                                 | (3)   | (4)  | (5)  | (6)   | (7)   | (8)  | (9=6+7+8)   | (10=4+5+8)   | (11 = 9+10)  |
| 1       | BEST<br>Undertaking<br>Mumbai       | 1   | 1  | 1  | 0   | 0   | 0  | 0   | 2  | 2  |



Annexure - VII

# Performance Report regarding Reliability Indices Format for Quarterly Returns to be submitted to the Commission by the Distribution Licensee

# (i) System Average Interruption Duration Index (SAIDI)

April 23 to June 23

| Sr. No. | Month  | Ni = No. of Consumers who<br>experienced a sustained<br>interruption on i <sup>th</sup> Feeder | for each interruption | Nt = Total No. of<br>consumers of the<br>Distribution Licensee<br>area | Sum (Ri X Ni) for all<br>Feeders excluding agri.<br>Feeders | SAIDI = (6) / (5) |
|---------|--------|--|-----------------------|--|---|-------------------|
| (1)     | 2      | 3  | 4                     | 5  | <u>6</u>  | <u>7</u>          |
| 1       | Apr-23 | 271754   | 31.02                 | 1047987  | 8429295   | 8.04              |
| 2       | May-23 | 303882   | 26.84                 | 1047987  | 8155133   | 7.78              |
| 3       | Jun-23 | 228699   | 23.98                 | 1047987  | 5484146   | 5.23              |
| Т       | otal   |  |                       |  |   | 21.06             |

#### (ii) System Average Interruption Frequency Index (SAIFI)

| Sr. No. | Month  | Ni = No. of Consumers who<br>experienced a sustained<br>interruption on i <sup>th</sup> Feeder | Sum of Consumers of<br>i <sup>th</sup> feeder which had<br>experienced<br>interruptions = Sum<br>Ni | Nt = Total No. of<br>consumers of the<br>Distribution Licensee<br>area | SAIFI = (4) / (5) |
|---------|--------|--|---|--|-------------------|
| (1)     | 2      | 3  | 4   | <u>5</u>   | <u>6</u>          |
| 1       | Apr-23 | 271754   | 271754  | 1047987  | 0.26              |
| 2       | May-23 | 303882   | 303882  | 1047987  | 0.29              |
| 3       | Jun-23 | 228699   | 228699  | 1047987  | 0.22              |
| Т       | otal   |  |   |  | 0.77              |

# (iii) Consumer Average Interruption Duration Index (CAIDI)

| Sr. No. | Month  | SAIDI    | SAIFI | SAIDI / SAIFI |
|---------|--------|----------|-------|---------------|
| (1)     | 2      | <u>3</u> | 4     | <u>5</u>      |
| 1       | Apr-23 | 8.04     | 0.26  | 31.02         |
| 2       | May-23 | 7.78     | 0.29  | 26.84         |
| 3       | Jun-23 | 5.23     | 0.22  | 23.98         |
| To      | otal   | 21.06    | 0.77  | 27.44         |

## (iv) Customer Average Interruption Duration Index (CAIDI) For HT consumer

| Sr. no. | Month  | Ni=Number of Consumer<br>who experienced a<br>sustained interruption | Ri=Restoration time<br>for each interruption<br>event of HT<br>Consumers | Sum, (Ri*Ni) for all HT<br>Consumers |       |
|---------|--------|--|--|--------------------------------------|-------|
| (1)     | (2)    | (3)  | (4)  | (5)                                  | (6)   |
| 1       | Apr-23 | 21   | 44.48  | 934                                  | 44.48 |
| 2       | May-23 | 39   | 27.46  | 1071                                 | 27.46 |
| 3       | Jun-23 | 27   | 25.00  | 675                                  | 25.00 |
|         | Total  | 87   |  | 2680                                 | 30.80 |

