## Proforma for Authorization as Institutional Consumer Representatives under Maharashtra Electricity Regulatory Commission (Authorized Consumer Representatives) Regulations, 2012

A)	Details of the Institute/Organization:	
1.	Name and address of the Institution/ Organization:	
2.	Postal Address:	
3.	Contact Details:	
	Telephone:	
	Cell:	
	E-mail:	
4	Fax:	
4.	Type of Institution/Organization: (Research Institution / Organization /Academic Institution / Advocacy group such as NGO /	
	Association of consumers/ Association of professionals) (Regulation 4.1 (c)).	
<b>B</b> )	<b>Details of Registration:</b> (Regulation 4.1 (a))	
5.	Registered under which Law:	
6.	Registration No. & Date: (Enclose zerox copies of registration certificates.)	
7.	Constitution of Institution and its Code:	
<b>C</b> )	<b>Details of the Members of Board of Director:</b>	
8.	List of the Members of Board of Director:	
9.	Name and Designation of the Authorized Office bearer:	
10.	Full details and Experience of Executives / person working for the organisation with the period of working with the organisation.  (e.g. Part Time-Full Time basis, Voluntary / Honorary, or on payment of Compensation should be enclosed separately)  (Minimum 100 words)	
11.	Details should be enclosed, If any Member of the Board of Director is holding office of profit in the Electricity Distribution related system.	

12.	Full particulates of					
	members of the organisation, who will					
	generally be representing the consumers in various types of proceedings before the					
	· · · · · · · · · · · · · · · · · · ·					
	Commission, alongwith their field/s of					
	interest/expertise. The list of persons may also define as the 'main' and 'alternate' persons.					
<b>D</b> )	Details about the a fi					
13.	Area of operation of the		2011.			
14.	Area for which wish		sumer			
17.	Representative: (Regu		isumer			
15.	Desire to represent th		ners of			
	entire State.					
16.	Enclose details, if	desire to represen	nt the			
	electricity consumers					
17.	Enclose separately d	etails of branches,	if any,			
	their locations, strengt	th etc.	•			
<b>E</b> )	Details of work in Electricity Sector:					
18.	(Minimum 500 words)  Brief details or the matters handled in the past					
10.	(by various branche		-			
	consumers in the	· · · · · · · · · · · · · · · · · · ·	•			
	Electricity Act, Ru		ations,			
	Procedures etc.	nes and Regul	ations,			
	a) Year 2011-201	12				
	b) Year 2010-2011					
	c) Year 2009-2010					
19.	Whether desire to represent all type of					
	Electricity Consumers.					
20.	Desire to represent	all types of elec	ctricity			
			ticular			
	type(s)/segments of t	the electricity const	umers,			
	i	,	nestic,			
	Commercial and	Industries. (Spe	cialty/			
	Experience based).					
<b>F</b> )	<b>Details about Financ</b>					
21.	Sources of raising fun					
22.	Last three years Au	dit Reports and B	alance			
	Sheets:		_			TD 01 1/
	Year	Income &		Receipt &	Balance	Deficit
		Expenditure Account	Payn	nent Account		
	a) Year 2011-2012					
	b) Year 2010-2011					
	c) Year 2009-2010					
	İ.		1			

23.	Does the institution /organisation work for profit of any kind.		
24.	Enclose details separately whether the	Year	Amount (Rs. )
	contribution in excess of rupees twenty		
	thousand received from a political parties, in the		
	preceding three financial years.		
25.	Enclose details separately whether the	Year	Amount (Rs. )
	contribution in excess of rupees twenty		
	thousand received from a Government		
	Companies, in the preceding three financial		
	year.		
26.	Additional information, if any.		

(The item wised information given in the above Proforma may be supported by the relevant documents. The page number should be given to all the enclosed documents.)

I, the undersigned, as responsible office bearer of the Institution, solemnly do hereby state in writing that, I have read all the Regulations laid down in MERC (Authorized Consumers Representatives) Regulations, 2012 and the same have been understood to me and I agree with all the provisions of the said Regulations. I hereby declare that, the information given by me and the enclosed documents are as per my belief are true and correct. I am fully aware that, if the information is found misleading / misguiding I shall be liable for legal action.

	_				
1	١,٦	0	+	$\sim$	٠
	•	1		$\overline{}$	

Place:

(Signature & Name)
President /Secretary
Name of Institute/Organisation (Stamp)